## **CONTENTS**

Contributors Figures		vii ix
Tables		xi
Abbreviations and sigla		
	Augusta McMahon	xvii
Chapter 1	Introduction: encountering animals in the ancient Near East	1
	Laerke Recht & Christina Tsouparopoulou	2
	mal agency and human-animal interactions mals in ritual and cult	2 3
	rred lines: humans as animal, animals as humans	4
Managing animals		
	mals in society and as a resource	5 7
	abols of power: birds apanions and working animals: equids and dogs	8
	nues for future research	9
Part I	Animal agency and human-animal interactions	
Chapter 2	Animal agents in Sumerian literature	15
Tl	Lorenzo Verderame	15
	Fox in <i>Enki and Ninhursaĝa</i> nuzi and the Fly	15 16
	albanda and Anzu	17
	urta and the Anzu's chick	18
	nna, Šukaletuda, and the Raven aclusions: magical helpers and the metamorphosis human-animal	18 19
		17
Chapter 3	Canines from inside and outside the city: of dogs, foxes and wolves in conceptual spaces in Sumero-Akkadian texts	23
	Andréa Vilela	22
	ines from the 'inside': dogs ines from the 'in-between': stray dogs	23 25
	ines from the outside: wolves and foxes	26
Con	clusion	28
Chapter 4	A human–animal studies approach to cats and dogs in ancient Egypt: evidence from	01
	mummies, iconography and epigraphy Marina Fadum & Carina Gruber	31
Hur	man–cat relationships in ancient Egypt: the cat as an animal mummy	31
	man-canine relationships in ancient Egypt: the dog as companion animal	33
Con	aclusion	34
Part II	Animals in ritual and cult	
Chapter 5	Encountered animals and embedded meaning: the ritual and roadside fauna of second millennium Anatolia	39
Dele	NEIL ERSKINE euze, Guattari, and reconstructing ancient understanding	39
Landscape, religion, and putting meaning in place		40
Creatures, cult, and creating meaning		41
	ling animals in ritual	41 42
	s, boars, birds ling animals on the road	42 44
	man–animal interactions	46
Con	aclusion	49

The The	The dogs of the healing goddess Gula in the archaeological and textual record of ancient Mesopotamia  Seraina Nett dogs of Gula in Mesopotamian art Isin dog cemetery dogs of Gula in Ur III documentary sources iclusion	55 56 59 60
Fau The Disc Disc Disc	Between sacred and profane: human–animal relationships at Abu Tbeirah (southern Iraq) in the third millennium BC  Francesca Alhaique, Licia Romano & Franco D'Agostino erials and methods nal assemblage from Area 1 faunal assemblage from Grave 100 Area 2 cussion on dog findings cussion on equid findings cussion on aquatic taxa eral conclusions	63 63 66 68 69 70 72
Part III	Blurred lines: humans as animals, animals as humans	
The The Mer	Dog-men, bear-men, and the others: men acting as animals in Hittite festival texts  ALICE MOUTON at did the animal-men look like? social status of the animal-men animal-men's actions in impersonating animals in rituals acclusions	79 79 81 83 87 87
Chapter 9	The fox in ancient Mesopotamia: from physical characteristics to anthropomorphized literary figure	95
The The The	Szilvia Sövegjártó criptions of physical and behavioural characteristics of the fox fox as anthropomorphized literary figure fox in the animal world fox and the divine sphere character of the fox as a reflection of human nature	95 97 97 99 100
Cun Uga Bibl Aral	Animal names in Semitic toponyms  Hekmat Dirbas  deiform sources  ritic  ical Hebrew  bic  coluding remarks	103 105 105 106 109
	The king as a fierce lion and a lion hunter: the ambivalent relationship between the king and the lion in Mesopotamia	113
Roy	Снікако E. Watanabe association between the king and the lion al lion hunt abolic mechanism	113 115 118

Part IV	Managing animals	
Chapter 12	An abstract Agent-Based Model (ABM) for herd movement in the Khabur Basin, the Jazira Tuna Kalayci & John Wainwright	125
Herd	l animals as geo-agents of landscape transformation	128
	nodology	130
Resu		134
Conc	clusions	135
Chapter 13	An ox by any other name: castration, control, and male cattle terminology in the	
,	Neo-Babylonian period	139
	MICHAEL KOZUH	
Anth	propology and terminology	139
	e castration and Babylonian terminology	140
	x by any other name	141
Term	inology and ritual purity	142
Chapter 14	What was eating the harvest? Ancient Egyptian crop pests and their control	147
,	Malwina Brachmańska	
Anci	ent Egyptian crop pests	147
Anci	ent Egyptian pest control	151
Part V	Animals in society and as a resource	
Chapter 15	Stews, ewes, and social cues: commoner diets at Neo-Assyrian Tušhan	161
ъ. т	Tina L. Greenfield & Timothy Matney	4.4
	ground	161
	al sources of evidence for peasant household economy and diet	163 164
	rchaeological data on commoner households from Tušhan el building: assumptions about the status of food sources	166
	sets: faunal consumption and disposal patterns	167
	portions of domesticated sheep/goat ( <i>Ovis/Capra</i> ) and status	171
	distribution of wild resources	172
	ussion: elite and commoner diets	174
Chapter 16	A new look at eels and their use in Mesopotamian medicine	179
	Troels Pank Arbøll	
Кирр	$\hat{u}$ in cuneiform sources	179
	ical uses of the <i>kuppû-</i> eel	180
	tifying the <i>kuppû-</i> eel	182
	clusion	184
Appe	endix 1: Editions of prescriptions utilizing the <i>kuppû</i> -eel	184
Chapter 17	Wild fauna in Upper Mesopotamia in the fourth and third millennia BC ANNE DEVILLERS	193
Intro	duction	193
The i	conographic corpus	193
	archaeozoological record	199
	pothetical potential fauna constructed through predictive niche evaluation	200
Conc	lusions	201
Part VI	Symbols of power: birds	
Chapter 18	Waterfowl imagery in the material culture of the late second millennium BC Southern Levant Ben Greet	207
	material	207
	rious symbols	214
	markers	216
Conc	lusion	217

Chapter 19 Ducks, geese and swans: Anatidae in Mesopotamian iconography and texts  Laura Battini	221
Difficulties of the research	221
Anatidae in the natural world	224
Anatidae in the human world	226
Anatidae in the divine world	228
Conclusions	229
Chapter 20 Wild ostriches: a valuable animal in ancient Mesopotamia	235
Olga V. Popova & Louise Quillien	226
Ostriches and royal ideology	236
The use of the animal and its by-products at royal courts Conclusion	241 243
	243
Part VII Companions and working animals: equids and dogs	
Chapter 21 Face to face with working donkeys in Mesopotamia: insights from modern development	2.10
studies	249
JILL GOULDER	240
Donkey-mindedness Modern studies	249 250
Breeding and supply	252
Hiring and lending	253
The role of person-to-person dissemination	254
Short-distance transportation	254
Transforming women's lives?	257
And finally, ploughing	258
Summing up	259
Chapter 22 Sacred and the profane: donkey burial and consumption at Early Bronze Tell eṣ-Ṣâfi/Gath	263
Haskel J. Greenfield, Jon Ross, Tina L. Greenfield & Aren M. Maeir	263
Tell eṣ-Ṣâfi/Gath The Early Bronze occupation at Area E	263
The sacred asses of Tell es-Sâfi/Gath	267
The profane asses of Tell eş-Şâfi/Gath	269
Conclusions	274
Chapter 23 Dogs and equids in war in third millennium BC Mesopotamia	279
Christina Tsouparopoulou & Laerke Recht	_,,
Symmetrical relation: companionship	279
Asymmetrical relation: dog eat equid	284
Conclusion	287